

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mary Roth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S 20°58'34"E., a distance of 2,116.96 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Marvin Davis
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.045 c.f.s., but not to exceed 1.91 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 9, 2000

Description of the works of diversion, manner and place of use:

The water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a 1 H.P. StaRite pump, Franklin motor, totalizing meter and pressure tank, thence through a distribution system for commercial and domestic purposes by a small office building and all associated landscaping, located within a portion of the NE¼ SE¼ Section 17, T.18N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number (APN) 160-791-02, previously APN 160-060-20, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, 2010.

for J. King P.E.
State Engineer

MMM/SNC/gkl