

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (maintenance yard) purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 19, T.20S., R.53E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 19 bears S. 43°38'17" E., a distance of 865.5 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nye County School District
Source:	Underground
Manner of use:	Commercial (maintenance yard)
Amount of appropriation:	0.045 c.f.s., but not to exceed 0.55 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 6, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 2 H.P. submersible pump, totalizing meter, two (2) pressure tanks and a 35,000 gallon tank for fire protection, thence through a distribution system for commercial water service to Nye County School District's maintenance yard, which is used for administrative offices, maintenance shop and a school bus parking / washing area, all located within a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 19, T.20S., R.53E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 036-431-09, Nye County, Nevada.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D., 2010.

for Jason King P.E.  
State Engineer

SNC/gkl