

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Linda Miller, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.15N., R.25E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S. 53°05'30" E., a distance of 573.31 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Edmund Arthur Miller and Linda Miller
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.022 c.f.s., but not to exceed 1.51 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 18, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter and one (1) pressure tank, thence through a distribution system for commercial water service to the Wabuska Bar, primary residence, three (3) apartment units, swimming pool and all associated landscaping located within a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.15N., R.25E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 004-023-01, Lyon County, Nevada.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of June 24, 1999.

This certificate is issued subject to the terms of the permit and under the provisions of NRS 534.120 (2) as a preferred use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D., 2010.

for J. King, P.E.
State Engineer

SNC/gkl