

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael Truden, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Vernon Well #2), pump, pipeline and trough for wildlife purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6, T.29N., R.29E., M.D.B.& M., or at a point from which the S $\frac{1}{4}$ corner of said Section 6 bears S. 12°28'10" W., a distance of 1,315.82 feet, situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Bureau of Land Management, Winnemucca District |
| Source: | Underground (Vernon Well #2) |
| Manner of use: | Wildlife |
| Amount of appropriation: | 0.01 c.f.s. or sufficient to water 309 wild horses |
| Period of use: | January 1st through December 31st of each year |
| Date of priority of appropriation: | October 29, 1981 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 240 feet deep, 8-inch diameter casing, equipped with a windmill and submersible pump, thence through a 2-inch pipe to one (1) 5300 gallon, 20 foot diameter trough where 309 wild horses water within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6, T.29N., R.29E., M.D.B.&M., being within the Seven Toughs Herd Management Area (NV216).

Permit No. **44837**

Certificate No. **17766**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, **2010.**

SEM/SNC/gkl

Jason King, P.E.
for State Engineer