

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Michael Truden, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Longwalk Well), pump, pipeline and trough for wildlife purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.30N., R.29E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ corner of said Section 12 bears S. 21°41'20" E., a distance of 891.52 feet, situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States Government, Department of Interior, Bureau of Land Management
Source:	Underground (Longwalk Well)
Manner of use:	Wildlife
Amount of appropriation:	0.0001 c.f.s. or sufficient to water 10 deer and 5 antelope
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	March 11, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, approximately 300 feet deep, 6-inch diameter casing, equipped with a windmill and submersible pump powered by a generator, thence through a 2-inch pipeline to one (1) 20-foot diameter trough where 10 deer and 5 antelope water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.30N., R.29E., M.D.B.&M.

Permit No. **40864**

Certificate No. **17755**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, **2010.**

MS/SNC/gkl

for Jason King P.E.
State Engineer