

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard J. Baughman, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation (landscaping) purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T.21S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 4, bears N. 74°57'01" E., a distance of 863.09 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard J. and Patricia J. Baughman
Source:	Underground
Manner of use:	Irrigation (landscaping)
Amount of appropriation:	0.0033 c.f.s., but not to exceed 1.86 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 12, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 850 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump, a 3 H.P. Goulds booster pump and totalizing meter, thence through a distribution system for landscape irrigation of lawns, trees and shrubs located within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T.21S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 163-04-313-001, 163-04-313-003, 163-04-313-004, 163-04-313-005, 163-04-313-006, 163-04-313-007, 163-04-313-008 and 163-04-313-011, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of Permit 11233, Certificate 4097, therefore the date of priority remains the same as Permit 11233, Certificate 4097.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September, A.D., 2010.

for J. King, P.E.
State Engineer

SNC/gkl