

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Patrick D. Fitzgerald, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35, T.45N., R.19E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$  corner of said Section 35 bears N. 17°51' W., a distance of 2,590 feet situated in Washoe County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Patrick D. Fitzgerald and Janice L. Fitzgerald</b>
Source:	<b>Underground (Well 7-S)</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.017 c.f.s., or sufficient to water 500 head of cattle and 50 horses</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>December 19, 2002</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well of unknown depth, 12-inch diameter casing, equipped with a 1 H.P. submersible pump powered by twin solar panels and piped to two metal troughs where 500 cattle and 50 horses water within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35, T.45N., R.19E., M.D.B.&M.**

**\*The total combined rate of diversion and duty of water under Permit 69339, Certificate 17750 and Permit 69426, Certificate 17751; shall not exceed 0.017 cubic Feet per second, or sufficient to water 500 head of cattle and 50 horses.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September, A.D., 2010.

for Jason King P.E.  
State Engineer

SEM/gkl