

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.33N., R.58E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said section 29 bears S. 28° 35' 33" E., a distance of 823.82 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lynne J. Kistler
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.304 c.f.s., but not to exceed 12.77 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 16, 1996

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8-inch diameter casing, equipped with a 15 H.P. Grundfos submersible pump and totalizing meter, thence through a distribution system for hand line sprinkler irrigation of alfalfa and grass on the following land, being further described as within a portion of Assessor's Parcel Number 007-080-0AT, Elko County Nevada.

**0.02 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, T.33N., R.58E., M.D.B.&M.
7.29 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, T.33N., R.58E., M.D.B.&M.
7.31 acres total**

This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water shall not exceed 1.75 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September, A.D., 2010.

Jason King
for State Engineer P.E.

JED/gkl