

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Matt O'Brien, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring (an improved spring) for domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 17, T.17N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 2°28'15"W., a distance of 1,504.54 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Pine Ridge Water Company, Inc.**
Source: **Unnamed Spring**
Manner of use: **Domestic**
Amount of appropriation: ***0.004 c.f.s., but not to exceed 2.893 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****1858**

Description of the works of diversion, manner and place of use:

Water is collected from an unnamed spring, by means of an underground gravel collection system to a junction box where the collected spring waters under Permit 73362 and Permit 73363 is commingled, and then gravity fed through approximately 500 feet of 1½-inch PVC pipeline and a totalizing meter to a 3,000 gallon storage tank, thence through a total of 2,500 feet of 1½-inch PVC pipeline for domestic use to seven (7) single-family residences, located with a portion of the NW¼ SW¼ Section 17, T.17N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Numbers 048-092-07, 048-092-11, 048-092-12, 048-092-17, 048-092-18, 048-092-21, and 048-092-22, Washoe County, Nevada

*The total combined duty of water under Permit 73362, Certificate 17742 and Permit 73363, Certificate 17743 shall not exceed 5.786 acre-feet annually.

**This certificate changes the point of diversion of a portion of Permit 11346, Certificate 4222¹, which changed the point of diversion, manner and place of use of a portion of Proof 02850, Decreed, In the Matter of the Determination of the Relative Rights in and to the Waters of Browns Creek and Tributaries, Case No. 310683, Second Judicial District Court of the State of Nevada, In and For the County of Washoe, dated August 18, 1976; therefore, the priority remains the same as Proof 02850.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of September, A.D., 2010.

Jason King
for State Engineer P.E.

SNC/gkl

¹ The Brown's Creek Decree recognizes and confirms Certificate 4222 under Permit 11346.