

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through Steamboat Canal for as decreed purposes. The point of diversion of water from the source is as follows:

**NE¼ SW¼ Section 31, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 62°04' E., a distance of 3,195.0 feet situated in Washoe County, Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Robert E. Mays, Jr. Family Trust Agreement</b>
Source:	<b>Truckee River via Steamboat Canal</b>
Manner of use:	<b>As Decreed</b>
Amount of appropriation:	<b>0.002 c.f.s., but not to exceed 0.72 acre-feet as decreed</b>
Period of use:	<b>As Decreed</b>
Date of priority of appropriation:	<b>*January 14, 1878</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from the Truckee River through the Steamboat Canal headgate, ditches and laterals for flood irrigation of 0.18 acres of pasture, located within a portion of the SE¼ NW¼ Section 18, T.18N., R.20E., M.D.B.&M., being further described as within a portion of Assessor Parcel Number 044-020-47, Washoe County, Nevada.**

**\*This certificate changes the place of use of a portion of Claim 78, Truckee River Final Decree, United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claim 78.**

**This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water Master.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of September, 2010.

for Jason King, P.E.  
State Engineer

MMM/SNC/gkl