

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Matthew A. Thompson, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well 2A), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 35, bears N. 69°53'57" W., a distance of 902.13 feet situated in White Pine County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Matthew A. Thompson and Steffani R. Thompson (1.12 acre-feet) Larry A. Biorn and Wilma Biorn (1.12 acre-feet) Richard E. Ankney II and Doris E. Ankney (1.12 acre-feet) |
| Source: | Underground (Well 2A) |
| Manner of use: | Quasi-Municipal |
| Amount of appropriation: | 0.1 c.f.s., but not to exceed 3.36 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | March 5, 1996 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 402 feet deep, 6-inch diameter casing, equipped with a submersible pump, totalizing meter and three (3) pressure tanks, thence through a distribution system to three (3) single family residences, located within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.16N., R.63E., M.D.B.&M., being further described as Parcels 2A, 2B and 2C, Blue Diamond Country Estates Subdivision, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of September, A.D., 2010.

Sr Jason King, P.E.
State Engineer

SNC/gkl