

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Harry Ronald Horlacher, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 5, T.2S., R.68E., M.D.B.&M., or at a point from which the N¼ corner of said Section 5 bears N. 9°31'19" E., a distance of 1,711.81 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Harry Ronald Horlacher
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*0.45 c.f.s., but not to exceed 107.12 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 12, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 70 feet deep, 8-inch diameter casing, equipped with a 25 H.P. Berkeley submersible pump and totalizing meter, thence through a distribution system for pivot and hand line sprinkler irrigation of alfalfa and/or grain of the following land:

SUPPLEMENTAL
ACREAGE

PERMIT 58578	PLACE OF USE PERMIT 58578					PERMIT 58577	PERMIT 58579
	C. 17736	SUBD		TWP	RGE	C. 17735	C. 17737
ACRES	¼	¼	SEC	(S)	(R)		
0.49	SW	NW	5	2	68	0.49	0.49
27.02	SE	NW	5	2	68	27.02	27.02
8.32	NW	NE	5	2	68	8.32	8.32
15.19	SW	NE	5	2	68	15.19	15.19
19.26	NW	SW	5	2	68	19.26	19.26
34.37	NE	SW	5	2	68	34.37	34.37
1.61	NW	SE	5	2	68	1.61	1.61
106.26	← TOTAL ACRES →					106.26	106.26

*The water under Permit 58577, Certificate 17735; Permit 58578, Certificate 17736 and Permit 58579, Certificate 17737 is commingled and the total combined duty shall not exceed 531.3 acre-feet annually for the irrigation of 106.26 acres within the above-described place of use.

**This certificated changes the point of diversion and place of use of Permit 35860. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of March 5, 1992, for Permit 35860.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of September, A.D., 2010.

T. J. King, P.E.
for State Engineer

EVS/gkl