

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gary W. Johnson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.20N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 8 bears S. 18°23'36" E., a distance of 3,101.91 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Johnson Family Trust
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.0044 c.f.s., but not to exceed 1.00 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*1924

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. Meyers submersible pump, Franklin motor and totalizing meter, thence through a distribution system for commercial and domestic water service to Westernaire's shop and office facilities with minimal landscaping, located within a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.20N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 082-101-55, Washoe County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of unadjudicated Proof V08912, therefore the date of priority remains the same as unadjudicated Proof V08912.

This certificate is issued subject to the terms of the permit and further subject, as provided under NRS 533 and 534.100, to any matter of determination of the relative rights of the Lemmon Valley (Eastern Part) Hydrographic Groundwater Basin.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Jason King, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, A.D., 2010.


for State Engineer

SNC/gkl