

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Joy Fullenwider, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Anderson Springs, via a collection box and pipeline for domestic purposes. The points of diversion of water from the source are as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.37N., R.41E., M.D.B.&M., situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lois C. Stadtler Marital Trust, (to an undivided $\frac{1}{2}$ interest), and Cow Camp Limited Partnership, (to an undivided $\frac{1}{2}$ interest)
Source:	Anderson Springs
Manner of use:	Domestic
Amount of appropriation:	0.003 c.f.s., but not to exceed 2.02 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 1, 1914

Description of the works of diversion, manner and place of use:

Water is diverted from Anderson Springs by means of a collection box, thence through 400 feet of 4-inch pipeline to one home for domestic purposes located within portions of the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 12, T.37N., R.40E., M.D.B.&M.

This certificate changes the manner of use of a portion of Permit 2990, Certificate 2874, therefore the date of priority remains the same as Permit 2990, Certificate 2874.

This certificate is issued subject to the terms of the permit and specifically subject to State Engineer's Ruling #5500 and with the understanding that this certificate only allows for year round domestic use of water from the source as defined above.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, A.D., 2010.

for Jason King, P.E.
State Engineer

SNC/gkl