

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mary Roth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial(kennels)and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.21N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 3 bears N. 32°06'20" E., a distance of 1,317.24 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of use:	Commercial (kennels) and Domestic
Amount of appropriation:	*0.0036 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 18, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 660 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Berkeley submersible pump and totalizing meter, thence through a distribution system for commercial and domestic water service to Honey Bear Kennels with office facilities and all associated landscaping, located with a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 3, 21N., R.19E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 079-540-10, Washoe, County, Nevada.

***The total combined duty of water under Permit 69355, Certificate 17729 and Permit 69356, Certificate 17730 shall not exceed 1.0 acre-foot annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit of Permit 25971, Certificate 9026, therefore the date of priority remains the same as Permit 25971, Certificate 9026.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, A.D., 2010.

for Jason King, P.E.
State Engineer

SEM/SNC/gkl