

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Elizabeth Crook, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through the Steamboat Canal, Highland Ditch, Idlewild Treatment Plant, North Truckee Ditch, Orr Ditch and Orr Ditch Pump Station for municipal and domestic purposes. The point of diversion of water from the source is as follows:

(1) Steamboat Canal (Hunter Creek Reservoir)

Located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 62°04'00" E., a distance of 3,195.0 feet.

(2) Highland Ditch (Highland Reservoir)

Located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 75°16'00" E., a distance of 1,650.0 feet.

(3) Idlewild Treatment Plant

Located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.19N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 69°57'58" E., a distance of 842.34 feet.

(4) North Truckee Ditch (Glendale Treatment Plant)

Located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.19N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 39°28'00" E., a distance of 3,015.0 feet, situated in Washoe County, State of Nevada.

(5) Orr Ditch (Chalk Bluff Treatment Plant)

Located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 44°40'00" W., a distance of 3,211.0 feet.

(6) Orr Ditch Pump Station (Chalk Bluff Treatment Plant)

Located within the NE¼ SE¼ Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 17 bears N. 15°39'36" E., a distance of 3,264.77 feet.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Reno
Source:	Truckee River
Manner of use:	Municipal and Domestic
Amount of appropriation:	0.0395 c.f.s., but not to exceed 10.53 acre-feet as decreed
Period of use:	As Decreed
Date of priority of appropriation:	*January 14, 1878

Description of the works of diversion, manner and place of use:

The water is diverted from the Truckee River via Steamboat Canal, Highland Ditch, Idlewild Treatment Plant, North Truckee Ditch, Orr Ditch and Orr Ditch Pump Station, thence the water is treated and pumped into Truckee Meadows Water Authority's water distribution system. The overall system ultimately conveys the treated water to Truckee Meadows Water Authority's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer.

This certificate is issued subject to any existing Water Sale Agreements and/or Water Treatment and Distribution Agreements between City of Reno and Sierra Pacific Power Company, the responsibility for which Truckee Meadows Water Authority is successor in interest.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 42713, which changed the point of diversion of Permit 31939, which changed the manner and place of use of Claim 52, Truckee River Final Decree, United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claim 52.

This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, 2010.

for Jason King P.E.
State Engineer

MMM/gkl