

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Demetria Kalfas-Gordon, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.19S., R.60E., M.D.B.&M., or at a point from which the NW $\frac{1}{4}$  corner of said Section 29 bears N. 57°09'27"E., a distance of 1,575.50 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Victor Gordon and Demetria Kalfas-Gordon</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.0014 c.f.s., but not to exceed 1.0 acre-foot annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**August 19, 1944</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 430 feet deep, 8- inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump, totalizing meter, 5,000 gallon storage tank and four (4) pressure tanks, thence through a distribution system for additional quasi-municipal water service to one single family residence and associated landscaping located within a portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number (APN) 125-29-101-037, Clark County, Nevada.**

\*The total combined duty of water under that portion of Permit 61063, Certificate 16341 appurtenant to APN 125-29-101-037 and Permit 73280, Certificate 17720 shall not exceed 2.0 acre-feet annually.

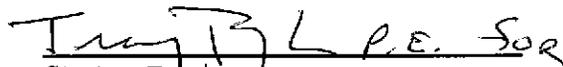
\*The total combined duty of water from the well under Permit 61063, Certificate 16341, Revocable Permit 65450, Permit 69902, Certificate 16872 and Permit 73280, Certificate 17720 shall not exceed 10.48 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion Permit 11158, Certificate 3079, therefore the date of priority remains the same as Permit 11158, Certificate 3079.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, A.D., 2010.

  
State Engineer

SNC/gkl