

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Linda Davis, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.19S., R.60E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 30 bears N. 70°36'22" E., a distance of 973.06 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Linda Davis and Max W. Davis**

Source: **Underground**

Manner of use: **Quasi-Municipal**

Amount of appropriation: ***0.00393 c.f.s., but not to exceed 2.0 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ****August 4, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 540 feet deep, 6-inch diameter PVC casing, equipped with a 5 H.P. Hays submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system to provide additional quasi-municipal water service to one (1) single-family residence with pool and associated landscaping located within a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-30-703-005, Clark County, Nevada.

***The total combined duty of water under Permit 68717, Certificate 16857 and Permit 71613, Certificate 17716 shall not exceed 3.0 acre feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of permit 51764, which changed the point of diversion and place of use of Permit 26809, Certificate 8917, which change the point of diversion and place of use of a portion of Permit 14469; therefore, the date of priority remains the same as Permit 14469.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D., 2010.

for Jason King, P.E.
State Engineer

SNC/gkl