

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Monica Johnson, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T.20S., R.60E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 6 bears N. 62°37'36"E., a distance of 1,329.01 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Monica Johnson
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.00247 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 10, 1944

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 660 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter, 10,000 gallon storage tank, 5 H.P. booster pump and two (2) pressure tanks, thence through a distribution system for quasi-municipal and domestic water service to one single family residence with pool and landscaping located within a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 138-06-104-009, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 64851, which changed the manner of use of a portion of Permit 11101, Certificate, 3117; therefore, the date of priority remains the same as Permit 11101, Certificate, 3117.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D., 2010.

J. King
for State Engineer, P.E.

SNC/gkl