

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Burton Cox, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 27, T.14S., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 27 bears N. 48°29' 41" W., a distance of 1509.28 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator:	<b>Burton Cox and Mary Ann Cox</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation &amp; Domestic</b>
Amount of appropriation:	<b>0.0242 c.f.s., but not to exceed 17.50 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*February 8, 1973</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 185 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Aeromotor submersible pump and totalizing meter to two (2) 80 gallon pressure tanks, thence through a distribution system for handline and sprinkler irrigation of 3.50 acres of pasture and landscaping located within a portion of the NW¼ NW¼ Section 27, T.14S., R.66E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 031-27-101-018, Clark County, Nevada.**

\*This certificate changes the point of diversion and place of use of a portion of Permit 56488, which changed the manner and place of use of Permit 50972, which changed the place of use of Permit 27276, Certificate 8889; therefore, the date of priority remains the same as Permit 27276, Certificate 8889.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D., 2010.

  
State Engineer

EVS/gkl