

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Dorothea M. Rowe, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Rowe Spring #1, through a spring box, pipeline and storage tanks for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 1, T.4S., R.66E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S. 41°51'19" E., a distance of 245.5 feet situated in Lincoln County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators:	<b>Dorothea M. Rowe</b>
Source:	<b>Rowe Spring #1</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0002 c.f.s., but not to exceed 0.14 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>February 25, 1991</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from Rowe Spring #1 by means of a spring box, through a ½ inch pipeline to a 2,500 gallon and 10,000 gallon storage tank thence through a distribution system for quasi-municipal water service to two (2) single family residences and three (3) shops and all associated landscaping, located within the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 12, T.4S., R.66E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 013-140-12, Lincoln County, Nevada.**

**\*The total combined duty of water under Permit 55877, Certificate 17710 and Permit 55879, Certificate 17711 and shall not exceed 1.08 acre-feet annually.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D., 2010.

*for* J. King P.E.  
State Engineer

EVS/gkl