

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Chris S. Sarman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation (landscaping) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 1 bears S. 22°00'30" W., a distance of 1,340.0 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Sterling Ranch Estates Property Owners Association, Inc.
Source:	Underground
Manner of use:	Irrigation (landscaping)
Amount of appropriation:	*0.109 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 9, 2002

Description of the works of diversion, manner and place of use:

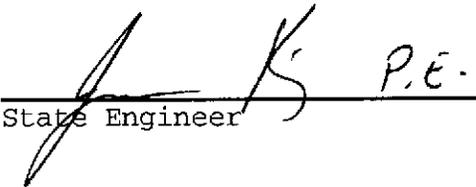
Water is developed by means of a drilled well, 225 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Sta-Rite submersible pump and totalizing meter, thence through a distribution system for sprinkler and drip landscape irrigation of grass and various trees and shrubs, located within portions of the W $\frac{1}{2}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.12N., R.20E., M.D.B.&M., being within portions of the Sterling Ranch Estates Subdivision, Douglas County, Nevada.

***The total combined duty of water under Permit 68303, Certificate 17705; Permit 68696, Certificate 17706 and Permit 71779, Certificate 17707 shall not exceed 6.0 acre-feet annually.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of July, A.D., 2010.


State Engineer

SNC/gkl