

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mel Daines, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 1, T.22S., R.61E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S. 19°03'21" E., a distance of 416.52 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Equestrian Estates Homeowner's Association
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.083 c.f.s., but not to exceed 29.04 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 16, 1953

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 10-inch diameter casing, equipped with a pump, motor, totalizing meter and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to forty-two (42) lots within the Equestrian Estates Subdivision located in the SE¹/₄ SE¹/₄ Section 1, T.22S., R.61E., M.D.B.&M

The forty-two (42) lots within this place of use are further described as the following Clark County Assessor's Parcel Numbers:

177-01-802-001	177-01-802-003	177-01-802-004 ¹	177-01-802-006 ²
177-01-802-007 ³	177-01-802-008	177-01-803-001	177-01-803-002
177-01-803-003	177-01-803-004	177-01-812-001	177-01-812-002
177-01-812-003	177-01-812-004	177-01-812-005	177-01-812-006
177-01-812-007	177-01-812-008	177-01-812-009	177-01-812-010
177-01-812-012	177-01-812-013	177-01-812-015	177-01-812-016
177-01-812-017	177-01-812-018	177-01-812-019	177-01-812-020
177-01-812-021	177-01-812-022	177-01-812-023	177-01-812-024
177-01-812-025	177-01-812-026	177-01-812-027	177-01-812-028
177-01-813-002	177-01-813-003	177-01-813-004 ⁴	177-01-813-005 ⁴
177-01-813-006	177-01-813-007		

*The total combined duty of water from the well under Revocable Permit 25505, Revocable Permit 31253 and Permit 40551, Certificate 17694 shall not exceed 92.87 acre-feet annually.

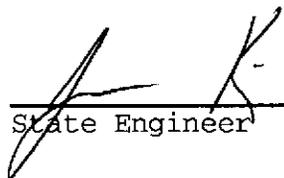
*The total combined duty of water under Revocable Permit 25505, Revocable Permit 31253, Revocable Permit 34863, Revocable Permit 35250, Permit 40551, Certificate 17694 and Permit 40552, Certificate 17695 shall not exceed 154.25 acre-feet annually for water service to the forty-two (42) lots within the Equestrian Estates Subdivision.

**This Certificate changes the point of diversion and place of use of a portion of Permit 25643, Certificate 8484, which changed the point of diversion of Permit 14912, Certificate 4448; therefore, the date of priority remains the same as Permit 14912, Certificate 4448.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of July, A.D., 2010.

 P.E.
 State Engineer

SNC/gkl

¹ No Single-Family Dwelling on lot - barn, well and water service infrastructure, tennis courts and landscaping only

² Mobile Home currently on Lot, with horse arenas and landscaping

³ No Single-Family Dwelling on lot - horse arenas only

⁴ No Single-Family Dwelling on lot - undeveloped