

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Edwin R. Smith, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.20S., R.61E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 20 bears S. 66°54'27" W., a distance of 1,431.0 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Edwin R. Smith and Valerie A. Smith</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal and Domestic</b>
Amount of appropriation:	<b>0.011 c.f.s., but not to exceed 7.935 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*January 16, 2007</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 295 feet deep, 8-inch diameter PVC casing, equipped with a 3 H.P. submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for quasi-municipal and domestic water service to two (2) single family residences with pasture and all associated landscaping, located within a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.20S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 139-20-202-009, Clark County, Nevada.**

\*This certificate changes the point of diversion of a portion of Permit 64851, which changed the manner of use of a portion of Permit 11101, Certificate 3117. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of August 1, 2007 for Permit 71090.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

  
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for State Engineer

SNC/gkl