

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Sharon Allen, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (pet cremation) purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.21S., R.54E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 29 bears N. 49°38'55" E., a distance of 2,956.71 feet situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Pet Cremation Services</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial (pet cremation)</b>
Amount of appropriation:	<b>0.0156 c.f.s., but not to exceed 0.30 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>December 6, 2002</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system for commercial water service to a pet crematory, located within a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.21S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Number 045-391-08, Nye County, Nevada.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

*for* K.L. Amundson P.E.  
State Engineer

SNC/gkl