

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Joseph A. Ligotti, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, T.19S., R.53E., M.D.B. & M., or at a point from which the W $\frac{1}{4}$ corner of said Section 30 bears N. 67°03'26" W., a distance of 688.86 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joseph A. Ligotti and Julia D. Ligotti
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0109 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 23, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Aeromotor submersible pump, totalizing meter and pressure tank, thence through a distribution system for quasi-municipal water service to one (1) single family residence and one (1) duplex with all associated landscaping, located within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, T.19S., R.53E., M.D.B. & M., being further described as Assessor's Parcel Number 028-249-01, Nye County, Nevada.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 52123, Certificate 13512, therefore, the date of priority remains the same as Permit 52123, Certificate 13512.**

This certificate is issued subject to the terms of the permit and with the understanding that any application to change the manner or place of use of this certificate will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

for K.P. King P.E.
State Engineer

SNC/gkl