

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (elementary school) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T.16S., R.49E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 9 bears S. 48°39'53" W., a distance of 397 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nye County School District
Source:	Underground
Manner of use:	Quasi-Municipal (elementary school)
Amount of appropriation:	0.20 c.f.s., but not to exceed 15.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 19, 2003

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 320 feet deep, 10-inch diameter casing, equipped with 15 H.P. submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to an elementary school with an athletic field and all other ancillary uses located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T.16S., R.49E., M.D.B.&M., being further described as Assessor's Parcel Number 019-151-10, Nye County, Nevada.

This certificate is issued subject to the terms of the permit to serve an elementary school, and with the understanding that any application to change the manner of use will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, 2010.

for K.L. Havel P.E.
State Engineer

SNC/gkl