

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark A. Fraga, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well A-1), pump and distribution system for public recreation and wildlife propagation purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 18, T.14N., R.26E., M.D.B.& M., or at a point from which the NW corner of said Section 18 bears N. 57°53'41" E., a distance of 2,040.08 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada Division of State Lands for the Division of Wildlife
Source:	Underground (Well A-1)
Manner of use:	Public Recreation and Wildlife Propagation
Amount of appropriation:	*0.98 c.f.s. but not to exceed 181.63 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**September 11, 1958

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 410 feet deep, 26-inch diameter casing, equipped with a 3-stage turbine pump and 60 H.P. motor to the Mason Valley Fish Hatchery, thence through a network of ditches and ponds within the Mason Valley Wildlife Refuge for public recreation and wildlife propagation purposes, located within the following place of use:

Portions of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1; portions of the E $\frac{1}{2}$ E $\frac{1}{2}$ Section 12; portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13; E $\frac{1}{2}$ E $\frac{1}{2}$ and portions of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 25; all in T.14N., R.25E., M.D.B. & M.

Portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T.15N., R.25E., M.D.B. & M.

Portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30; SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 31; S $\frac{1}{2}$, portions of the S $\frac{1}{2}$ N $\frac{1}{2}$ Section 32; S $\frac{1}{2}$, portions of the S $\frac{1}{2}$ N $\frac{1}{2}$ Section 33; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34; all in T.15N., R.26E., M.D.B. & M.

W $\frac{1}{2}$ W $\frac{1}{2}$ Section 3; Sections 4 and 5; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7; Sections 8 and 9; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 10; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 15; Sections 16 and 17; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18; NE $\frac{1}{4}$ Section 19; N $\frac{1}{2}$ Section 20; and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 21; all in T.14N., R.26E., M.D.B. & M.

*The total combined duty of water under Permits 50704, Certificate 13649; 60557, Certificate 15336; 60558, Certificate 15337; 60559, Certificate 15338; 60560, Certificate 15339; 60561, Certificate 15340; 60562, Certificate 16263; 64604, Certificate 17677; 64606, Certificate 17678; 64607, Certificate 17679; 64608, Certificate 17680; 64609, Certificate 17681; 64610, Certificate 17682 and Permit 64611, Certificate 17683; shall not exceed 5899.28 acre-feet annually.

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 63182, which changed the point of diversion and place of use of Permit 56281, which changed the point of diversion of a portion of Permit 17660, Certificate 6644; therefore, the date of priority remains the same as Permit 17660, Certificate 6644.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, 2010.

MM/MS/SNC/gkl

for K.L. Hull P.E.
State Engineer