

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Upper Warm Spring for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T.8N., R.49E., M.D.B.& M., or at a point from which the SE corner of Section 22, T.8N., R.49E., M.D.B.& M., bears S. 89°45'E., a distance of 8,850 feet, situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Colvin & Son, LLC
Source:	Upper Warm Spring
Manner of use:	Stockwater
Amount of appropriation:	*0.0089 c.f.s. or sufficient to water 528 head of cattle
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	March 18, 1983

Description of the works of diversion, manner and place of use:

The natural discharge from Upper Warm Spring (an unimproved spring) flows through the natural channels into hand dug ponds where 528 head of cattle water within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T.8N., R.49E., M.D.B.& M., being within the United States Forest Service's Wagon Johnnie and /or the United States Bureau of Land Management's Stone Cabin Allotments.

*The total combined duty of water under Permit 46741, Certificate 17670, Permit 46742, Certificate 17671, and Permit 46743, Certificate 17672, shall not exceed the amount sufficient to water 528 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, 2010.

MS/SNC/gkl

for K.L. King P.E.
State Engineer