

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 29, T.29N., R.52E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of Section 21, T.29N., R.52E., M.D.B.&M., bears N. 69°21'12" E., a distance of 8,855.47 feet situated in Eureka County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Wolf Creek, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*0.7014 c.f.s., but not to exceed 150.3 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**February 27, 2002</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 575 feet deep, 16-inch diameter casing, equipped with a 100 H.P. motor, Fairbanks Morse pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:**

19.82 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 20, T.29N., R.52E., M.D.B.&M.  
35.83 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 20, T.29N., R.52E., M.D.B.&M.  
23.85 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T.29N., R.52E., M.D.B.&M.  
0.22 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T.29N., R.52E., M.D.B.&M.  
38.87 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T.29N., R.52E., M.D.B.&M.  
2.11 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T.29N., R.52E., M.D.B.&M.  
7.40 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 28, T.29N., R.52E., M.D.B.&M.  
5.85 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29, T.29N., R.52E., M.D.B.&M.  
133.95 acres total

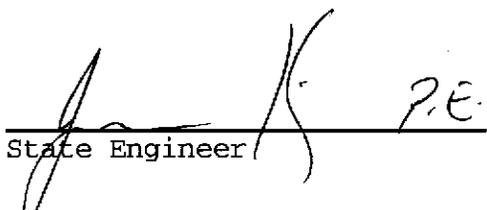
\*The water under Permit 76036, Certificate 17667 and Permit 76037, Certificate 17668 is commingled and the total combined rate of diversion and total duty shall not exceed 2.005 cfs and 401.85 acre-feet per season, respectively, for the irrigation of 133.95 acres within the above-described place of use. The duty of water under Permit 76037, Certificate 17668, being 150.3 acre-feet annually may be used on a year round basis.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 68521, therefore the date of priority remains the same as Permit 68521.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre of land irrigated per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

  
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State Engineer P.E.

SNC/gkl