

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Angelo Webster, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (mini storage) and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 27, T.17N., R.22E., M.D.B. & M., or at a point from which the NW¼ corner of said Section 27 bears N. 21°31'44" W., a distance of 3,152.01 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Angelo A. Webster and Christina L. Webster</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial (mini storage) and Domestic</b>
Amount of appropriation:	<b>0.022 c.f.s., but not to exceed 2.02 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 14, 2003</b>

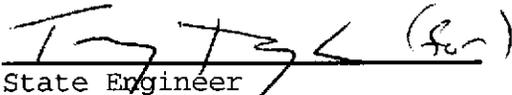
Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 100 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Goulds submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial and domestic water service to various hose bibs, 20,000 gallon in-ground pool that can be used for fire protection, watchman quarters and all associated landscaping at Ace Mini Storage, located within portions of the NW¼ SW¼ and NE¼ SW¼ Section 27, T.17N., R.22E., M.D.B. & M., being further described as Assessor's Parcel Number 019-192-01, Lyon County, Nevada.**

**This certificate is issued subject to the terms of the permit and with the understanding that any application to change the manner and/or place of use of this certificate will be denied.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., **2010**.

  
State Engineer

SNC/gkl