

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert L. Marchand, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (waste treatment) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.13S., R.47E., M.D.B.& M., or at a point from which the S $\frac{1}{4}$  corner of said Section 26 bears S. 02°30'34" W., a distance of 396.00 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James M. Bell, Dawn L. Bell
Source:	Underground
Manner of use:	Commercial (waste treatment)
Amount of appropriation:	0.20 c.f.s., but not to exceed 20 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 8, 1955

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 556 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Franklin motor, Aermotor submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for commercial water service to a waste treatment and disposal facility, including dust and fire suppression activities, all located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35, T.13S., R.47E., M.D.B.& M.

**\*This Certificate changes the point of diversion, manner and place of use of Permit 63140, which changed point of diversion, manner and place of use of a portion of Permit 16178, Certificate 5762; therefore, the date of priority remains the same as Permit 16178, Certificate 5762.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., **2010**.

*for*   
\_\_\_\_\_  
State Engineer

SNC/gkl