

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 15, T.16S., R.48E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 15 bears N. 79°58'43" W., a distance of 1,205 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Humberto & Rosa Romero
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0109 c.f.s., but not to exceed 2.8 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 9, 1958

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 8-inch diameter casing, equipped with 7½ H.P. Franklin submersible pump, totalizing meter and pressure tank, thence through a distribution system for quasi-municipal water service to one single family residence and five (5) mobile homes with all associated landscaping located within a portion of the NW¼ NW¼ Section 15, T.16S., R.48E., M.D.B.&M., being further described as Assessor's Parcel Number 019-551-07, Nye County, Nevada.

***This certificate changes the manner of use of a portion of Permit 60435, which changed the point of diversion of a portion of Permit 17657, Certificate 6978; therefore, the date of priority remains the same as Permit 17657, Certificate 6978.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

for K.P. Hunt P.E.
State Engineer

SNC/gkl