

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for industrial (chemical plant) and domestic purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35, T.33N., R.45E., M.D.B.&M., or at a point from which the SE corner of said Section 35 bears S. 21°22' E., a distance of 2,470 feet situated in Lander County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

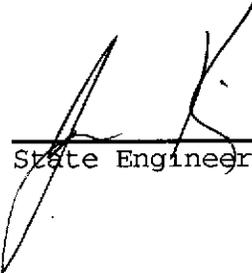
Name of appropriator:	<b>Dyno Nobel, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Industrial and Domestic (chemical plant)</b>
Amount of appropriation:	<b>1.0 c.f.s., but not to exceed 303.12 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>March 1, 1990</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled replacement well, 355 feet deep, 14-inch diameter casing, equipped with a 60 H.P. U.S. motor, Byron Jackson pump and a totalizing meter, thence through a distribution system including a 180,000 gallon fire protection tank and a 50,000 gallon fresh water storage tank for industrial and domestic water service to Dyno Nobel's ammonium nitrate manufacturing plant with office and control room facilities, all located within portions of the S $\frac{1}{2}$  NE $\frac{1}{4}$  and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 35, T.33N., R.45E., M.D.B.&M.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

 P.E.  
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State Engineer

SNC/gkl