

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Joseph L. Rodriguez Jr., Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, T.24S., R.56E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 25 bears N. 86'18' W., a distance of 894 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joseph L. Rodriguez Jr.
Source:	Underground
Manner of use:	Quasi-Municipal & Domestic
Amount of appropriation:	0.014 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 2, 1998

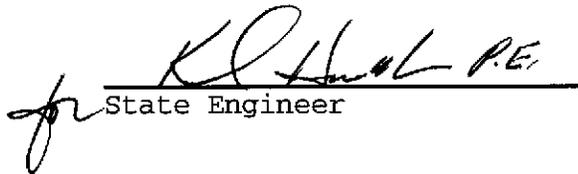
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 12-inch diameter casing, equipped with 15 H.P. submersible pump and totalizing meter to a 1,800 gallon storage tank, thence through a distribution system for quasi-municipal and domestic water service to one (1) single family residence and associated landscaping located within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, T.24S., R.56E., M.D.B.&M., being further described as Assessor's Parcel Number 200-25-301-005, Clark County, Nevada.

The date of appropriation was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 30, 1998.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., **2010**.



State Engineer

EVS/gkl