

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (landscaping and fire protection) purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 5, T.12N., R.21E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 16°49'37"E., a distance of 2,480.23 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently Family Limited Partnership
Source:	Underground
Manner of use:	Quasi-Municipal (landscaping and fire protection)
Amount of appropriation:	0.04 c.f.s., but not to exceed 1.47 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 16, 1984

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 108 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Franklin motor and Fairbanks Morse submersible pump, totalizing meter and one (1) 119 gallon pressure tank, thence through 140 feet of 1¼-inch pipeline to a 5,400 gallon storage tank and further through 125 feet of 3-inch pipeline to a 2½-inch Fire Department connection. The pressure tank also supplies drip irrigation for landscaping near the pump house.

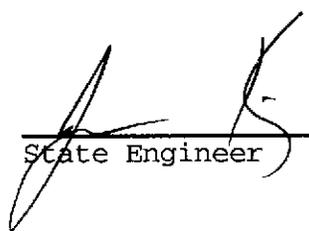
The landscaping and fire protection water may be used within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 4 and the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, all in T.12N., R.21E., M.D.B.&M.

The total annual duty and rate of diversion and place of use may be exceeded under a condition of a fire emergency.

This certificate is issued subject to the terms of the permit and with the express understanding that this water can only be used for the watering of a greenbelt area and fire protection and any application to change the manner of use of this certificate will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.

 P.E.

State Engineer

SNC/gkl