

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T.5N., R.55E., M.D.B.&M., or at a point from which the SE corner of Section 32, T.5N., R.55E., M.D.B.&M., bears S. 19°00'15" W., a distance of 8,212.50 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles J. Hughes and Jacqueline Hughes
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	5.27 c.f.s., but not to exceed 1,208 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 5, 1979

Description of the works of diversion, manner and place of use:

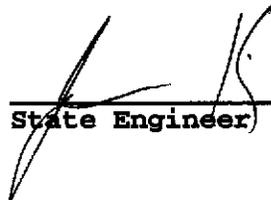
Water is developed by means of a drilled well, 215 feet deep, 16-inch diameter casing, equipped with a 200 H.P. G.E. motor, pump and totalizing meter, thence through a distribution system for pivot and fixed sprinkler irrigation of alfalfa and wheat on the following land:

37.69 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
35.49 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
38.19 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.5N., R.55E., M.D.B.&M.
302.32 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre of land irrigated annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.



State Engineer

SNC/gkl