

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Arden Rust, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (office building) purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4, T.20S., R.53E., M.D.B.& M., or at a point from which the NW $\frac{1}{4}$ corner of said Section 4 bears N. 80°58'03" E., a distance of 737.59 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Arden and Faythe Rust
Source:	Underground
Manner of use:	Commercial (office building)
Amount of appropriation:	0.0101 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 21, 1999

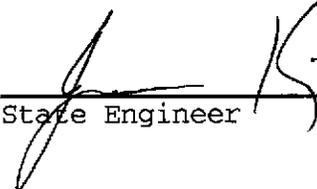
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Aeromotor submersible pump, totalizing meter, 10,000 gallon storage tank and pressure tank, thence through a distribution system to a office building and associated landscaping, located within a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4, T.20S., R.53E., M.D.B.& M., being further described as Assessor's Parcel Number (APN) 035-092-03, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted for commercial purposes and to the place of use as described as APN 035-092-03.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.



State Engineer P.E.

SNC/gkl