

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Frank L. Kocvara, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T.22S., R.60E., M.D.B.&M., or at a point from which the NW $\frac{1}{4}$  corner of said Section 16 bears N. 42°16'09"E., a distance of 974.32 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Desert Oak Homes</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0153 c.f.s., but not to exceed 4.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*April 28, 1943</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 758 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump, totalizing meter, 2,500-gallon storage tank with a 5 H.P. booster pump and two (2) pressure tanks, thence through a distribution system for quasi-municipal water service to four (4) single family residences with pools and associated landscaping located within a portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 176-16-101-025, 176-16-101-026, 176-16-101-027 and 176-16-101-028, Clark County, Nevada.**

**\*This certificate changes the point of diversion of Permit 69109, which changed the point of diversion, manner and place of use of a portion of Permit 10952, Certificate 3307; therefore, the date of priority remains the same as Permit 10952, Certificate 3307.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of May, A.D., 2010.**

*K.O. King P.E.*  
\_\_\_\_\_  
for State Engineer

SNC/gkl