

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Michael Rawson, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.22S., R.61E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 17 bears N. 29°22'03"W., a distance of 1,269.71 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Michael and Sheena Rawson
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.00383 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 28, 1943

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 330 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to two (2) single family residences, one with pool, and all associated landscaping located within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.22S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Numbers 177-17-306-005 and 177-17-306-006, Clark County, Nevada.

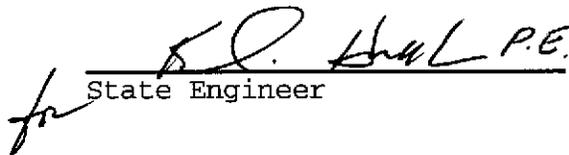
*The total combined duty of water under Permit 70154, Certificate 17623 and Revocable Permit 75776 shall not exceed 3.24 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 10952, Certificate 3307, therefore, the date of priority remains the same as Permit 10952, Certificate 3307.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of May, A.D., 2010.

 State Engineer

SNC/gkl