

**STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 20, T.34N., R.45E., M.D.B.&M., or at a point from which the NE corner of said Section 20 bears N. 88°54'08" E., a distance of 1,716.94 feet situated in Lander County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Erik M. Taylor and Kristine W. Taylor</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>1.75 c.f.s., but not to exceed 514.16 acre-feet annually</b>
Period of use:	<b>January 1st to December 1st of each year</b>
Date of priority of appropriation:	<b>*August 8, 1963</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 480 feet deep, 16-inch diameter casing, equipped with a 150 H.P. G.E. motor, Peerless pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:**

**32.10 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.34N., R.45E., M.D.B.&M.  
32.18 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.34N., R.45E., M.D.B.&M.  
32.11 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.34N., R.45E., M.D.B.&M.  
32.15 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T.34N., R.45E., M.D.B.&M.  
**128.54 acres total****

\*This certificate changes the point of diversion and place of use of a portion of Permit 21447, Certificate 7481, therefore the date of priority remains the same as Permit 21447, Certificate 7481.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of May, A.D., 2010.

SNC/gkl

*JK*  
Jason King P.E.  
State Engineer