

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, William L. Coulthard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation (landscaping) and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.20S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 32 bears N. 72°43'48" W., a distance of 1,208.84 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Coulthard Family Trust UTD May 16, 2000
Source:	Underground
Manner of use:	Irrigation (landscaping) and Domestic
Amount of appropriation:	0.0115 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 28, 1943

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 6- inch diameter casing, equipped with a 1 $\frac{1}{4}$ H.P. Franklin submersible pump and totalizing meter to two (2) pressure tanks, thence through a distribution system for additional sprinkler and drip landscape irrigation of 0.5 acres of lawn and various trees located within a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.20S., R.61E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 139-32-702-009, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 10952, Certificate 3307, therefore the date of priority remains the same as Permit 10952, Certificate 3307.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, A.D., 2010.

KL. Jason L. P.E.

for State Engineer

SNC/gkl