

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.36N., R.38E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 33 bears S. 67°19'45" W., a distance of 686.39 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Samuel J. Routson
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.0401 c.f.s., but not to exceed 12.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 12, 1963

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a 3 H.P. Grundfos submersible pump and totalizing meter to two (2) pressure tanks, thence through a distribution system for sprinkler irrigation of 3.0 acres of pasture, lawn and landscaping located within a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.36N., R.38E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 016-463-13, Humboldt County, Nevada.

*This certificate changes the point of diversion and place of use of a portion Permit 45775, Certificate 14165, which changed the place of use of Permit 32707, which changed the place of use of Permit 29601, which changed the place of use of Permit 28518, which changed the point of diversion and place of use of permit 24097, which change the point of diversion of Permit 21680; therefore, the date of priority remains the same as Permit 21680.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre of land irrigated annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, A.D., 2010.

for K. J. King P.E.
State Engineer

SNC/gkl