

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Phillip Regeski, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ NE¹/₄ Section 16, T.22S., R.60E., M.D.B.&M., or at a point from which the E¹/₄ corner of said Section 16 bears S. 68°42'E., a distance of 965 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nu-Power, Inc.
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0022 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 25, 1950

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 760 feet deep, 6-inch diameter casing, equipped with a submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to one single family residence with office and associated landscaping, located within a portion of the SE¹/₄ NE¹/₄ Section 16, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 176-16-601-020, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949; therefore, the date of priority remains the same as Permit 13386, Certificate 3949.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., 2010.

for KQ Hunt P.E.
State Engineer

SNC/gkl