

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, John Sustacha, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 31, T.33N., R.58E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 19°09'33" E., a distance of 952.41 feet situated in Elko County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Joe Sustacha, Jr., and Son</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.19 c.f.s., but not to exceed 3.16 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>January 23, 1989</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 235 feet deep, 8-inch diameter casing, equipped with a Myers submersible pump, totalizing meter and one (1) 50-gallon pressure tank, thence through a distribution system for quasi-municipal water service to two (2) single family residences and a bunkhouse, located within a portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.33N., R.58E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 007-080-030, Elko County, Nevada.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., 2010.

*for* KL. A. L. P.E.  
State Engineer

EVS/gkl