

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 5, T.36N., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 5 bears S. 70°02'29" E., a distance of 4,355.50 feet situated in Elko County, State of Nevada.**

**Under the provisions of NRS 533.425, the State Engineer, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator:	<b>Martha P. Hoots</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater and Domestic</b>
Amount of appropriation:	<b>0.016 c.f.s., or sufficient to water 500 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>January 21, 2003</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 100 feet deep, 6-inch diameter casing, equipped with a ¾ H.P. submersible pump, thence through 500 feet of pipeline to portable stock troughs where 500 head of cattle water within a portion of the NW¼ SW¼ Section 5, T.36N., R.60E., M.D.B.&M., being further described as being within a portion of Assessor's Parcel Number 007-550-019, Elko County, Nevada. This well also provides domestic water service to one single family dwelling.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., 2010.

*for* K.R. Arnold P.E.  
State Engineer

MM/SNC/gkl