

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 24, T.41N., R.39E., M.D.B.&M., or at a point from which the S¼ corner of said Section 24 bears S. 81°55'28" W., a distance of 1,374.17 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Miller Investments
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0334 c.f.s., but not to exceed 1.59 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 20, 2009

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 92 feet deep, 8-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for quasi-municipal water service to two (2) mobile homes with associated landscaping located within a portion of the SE¼ SE¼ Section 24, T.41N., R.39E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 004-471-22, Humboldt County, Nevada.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of June 25, 2009.**

This certificate is issued subject to the terms of the permit with the understanding that any application to change the place of use of this certificate will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., 2010.

for KQ. Hunt P.E.
State Engineer

SNC/gkl