

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Elizabeth Crook, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through the Steamboat Canal, Highland Ditch, Idlewild Treatment Plant, North Truckee Ditch, Orr Ditch and Orr Ditch Pump Station for municipal and domestic purposes. The point of diversion of water from the source is as follows:

(1) **Steamboat Canal (Hunter Creek Reservoir)**

Located within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 31, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 62°04'00" E., a distance of 3,195.0 feet.

(2) **Highland Ditch (Highland Reservoir)**

Located within the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 9, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 75°16'00" E., a distance of 1,650.0 feet.

(3) **Idlewild Treatment Plant**

Located within the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 10, T.19N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 69°57'58" E., a distance of 842.34 feet.

(4) **North Truckee Ditch (Glendale Treatment Plant)**

Located within the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 7, T.19N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 39°28'00" E., a distance of 3,015.0 feet, situated in Washoe County, State of Nevada.

(5) **Orr Ditch (Chalk Bluff Treatment Plant)**

Located within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 44°40'00" W., a distance of 3,211.0 feet.

(6) **Orr Ditch Pump Station (Chalk Bluff Treatment Plant)**

Located within the NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 17 bears N. 15°39'36" E., a distance of 3,264.77 feet.

**Under the provisions of NRS 533.425**, the State Engineer, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Truckee Meadows Water Authority**

Source: **Truckee River**

Manner of use: **Municipal and domestic**

Amount of appropriation: **0.1 c.f.s., but not to exceed  
8.2 acre-feet annually**

Period of use: **January 1<sup>st</sup> to December 31<sup>st</sup>  
of each year**

Date of priority of  
appropriation: **\*March 19, 1873**

**Description of the works of diversion, manner and place of use:**

The water is diverted from the Truckee River via Steamboat Canal, Highland Ditch, Idlewild Treatment Plant, North Truckee Ditch, Orr Ditch and Orr Ditch Pump Station, thence the water is treated and pumped into Truckee Meadows Water Authority's water distribution system. The overall system ultimately conveys the treated water to Truckee Meadows Water Authority's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer.

\*This certificate changes the point of diversion and place of use of Permit 22642, Certificate 6337, which changed the point of diversion, manner and place of use of a portion of Claim 502, Truckee River Final Decree, United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claim 502.

This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, **2010**.

*for* K.D. Hank P.E.  
State Engineer

MMM/gkl