STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Daniel L. Russell, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 16, T.22S., R.61E., M.D.B.&M., or at a point from which the C¼ corner of said Section 16 bears N. 84°46'00"W., a distance of 1,233.0 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Daniel L. Russell and Jane E. Russell Family Trust**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0022 c.f.s., but not to exceed 1.0 acre-foot annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 25, 1950**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Aermotor submersible pump with Franklin motor, totalizing meter and pressure tank, thence through a distribution system for additional quasi-municipal water service to one single family residence with extensive landscaping and horse corral and stable on Assessor's Parcel Number (APN) 177-16-701-004, Clark County, Nevada., and also provides quasi-municipal water service, mainly utilized for dust control and landscaping, on APN's 177-16-701-015 and 177-16-701-016, all located within a portion of the NW¼ SE¼ Section 16, T.22S., R.61E., M.D.B.&M.

***The total combined duty of water under Permit 66487, Certificate 17587 and Permit 74069, Certificate 17588 shall not exceed 6.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use of Permit 68548, which changed the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949; therefore, the date of priority remains the same as Permit 13386, Certificate 3949.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., **2010**.

for K. Hall P.E.
State Engineer

SNC/gkl