

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Arrow Creek Well #2), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 49°36'00" E., a distance of 3,850.00 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Arrow Creek Well #2)
Manner of use:	Municipal
Amount of appropriation:	*0.191 c.f.s., but not to exceed 110 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**January 25, 1956

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 610 feet deep, 12-inch diameter casing, equipped with a Goulds pump, a 125 H.P. U.S. electric motor and totalizing meter, thence through a distribution system for municipal water service to Washoe County's/South Truckee Meadows General Improvement District's (S.T.M.G.I.D.) water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the S.T.M.G.I.D.'s Service Area as it existed at the time of the filing of Application 61977.

*The total combined duty of water under Permit 30261, Certificate 17533; Permit 48571, Certificate 12006; Permits 48572, 48575, 48581, Certificate 12007; Permit 48584, Certificate 12008; Permit 48585, Certificate 14908; Permits 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, Certificate 17534; Permits 52507, 52862, Certificate 13947; Permit 54283, Certificate 14909; Permits 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, Certificate 17582; Permits 61466, 61914, 61977, Certificate 17583; Permits 61999, 62036, 62237, 62404, 62535, 62859, Certificate 17584; Permits 63004, 63254, 63255, 63406, Certificate 17585; Permits 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 67958, 68052, 68053, 69797, 70273, 71522, 75286, 75287, 75288, 75305, 75306, 75307, 75308, 75309, 75351, 75352, 75527, 75528, 75781, 75782 and 75783 shall not exceed 4947.01 acre-feet annually.

**This certificate changes the place of use of a portion of Permit 60128, which changed the point of diversion, manner and place of use of a portion of Permit 16845, Certificate 4543; therefore, the date of priority remains the same as Permit 16845, Certificate 4543.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D., 2010.

for K.O. Hall P.E.
State Engineer

KEE/gkl